

145 Vallecitos De Oro, Suite 201
San Marcos, CA 92069
Phone: (760) 744-3363
Fax: (760) 744-3383

**Advantage
Environmental
Consultants, LLC**

Letter of Transmittal

To: George Davis – Collection Manager — Crustacea, Natural History Museum of LA Co.
From: Chris Powers – Advantage Environmental Consultants, LLC
CC:
Date: 5-1-2009
Re: Specimens for Archive

Comments:

George:

Included are *Branchinecta sandiegonensis* specimens for archive. I've also included a copy of my permit. Please feel free to contact me if you have any questions.

Regards,



Chris Powers

11 lots
1 w/d.
5/10/09

5/11/09
Anna

Cpowers @ aec - env. com



DEPARTMENT OF THE INTERIOR
U.S. FISH AND WILDLIFE SERVICE

3-201
(1/97)

FEDERAL FISH AND WILDLIFE PERMIT

1. PERMITTEE

CHRISTOPHER M POWERS
2058 CARACOL COURT
CARLSBAD, CA 92009
U.S.A.

2. AUTHORITY-STATUTES
16 USC 1539(a)
16 USC 1533(d)

REGULATIONS (Attached)
50 CFR 17.22
50 CFR 17.32

50 CFR 13

3. NUMBER
TE134337-0

4. RENEWABLE
☒ YES
☐ NO

5. MAY COPY
☒ YES
☐ NO

6. EFFECTIVE
03/22/2007

7. EXPIRES
03/21/2011

8. NAME AND TITLE OF PRINCIPAL OFFICER (If #1 is a business)

9. TYPE OF PERMIT
THREATENED AND ENDANGERED SPECIES

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED
ON LANDS SPECIFIED WITHIN THE ATTACHED SPECIAL TERMS AND CONDITIONS

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2 ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW.

C. VALID FOR USE BY PERMITTEE NAMED ABOVE.

D. Further conditions of authorization are contained in the attached Special Terms and Conditions.

☒ ADDITIONAL CONDITIONS AND AUTHORIZATIONS ALSO APPLY

12. REPORTING REQUIREMENTS

ANNUAL REPORT DUE: 1/31

ISSUED BY

TITLE

Acting

ENDANGERED SPECIES PROGRAM MANAGER

DATE

03/22/2007